

## Questions for Personal Reflection, Family Worship, and Small Group

### Discussion:

- \* What was the biblical text of the sermon?
- \* Do I better understand this passage now than I did before?
- \* What was the main point or main points of the sermon?
- \* How did this message teach me about Christ and the Gospel?
- \* What truths do I need to believe because of this sermon?
- \* What application points were made in this sermon?
- \* What further personal application can I make for myself?
- \* What actions am I called to take this week because of this sermon?
- \* How did this sermon rebuke me or convict me of sin?
- \* How did this sermon bring me joy and hope?
- \* What questions do I still have about the biblical text or the sermon?
- \* How will this message impact my praying this week?
- \* Was I able to receive this word with gladness and a clear conscience, or is there some sin or distraction in my life that robbed me of the joy of hearing God speak to me?

**High Seas**  
EXPEDITION

Sailing the "High Seas" for VBS week takes a little preparation, as any good ship captain will tell you. Come join us for a couple of "work parties" as we prepare to set sail. All hands are welcome!

Thursday, June 17<sup>th</sup> from 9 am to Noon

Sunday, June 20<sup>th</sup> from 2 pm to 4 pm

Questions? Contact your co-captains, Julie Streng ([jstreng@triad.rr.com](mailto:jstreng@triad.rr.com)) or Stacey Barbour ([thebarbours4@msn.com](mailto:thebarbours4@msn.com)).

## Opportunities for Ministry

- **Inquirers' Class:** Interested in finding out more about CCC? The Inquirers' Class is our way of orienting prospective members to the history, doctrine, and ongoing ministries of Christ Community. The first session will be a dinner held on Friday, June 18th, from 6:00-8:30pm at the Marshes' House. Class will continue on Saturday (June 19th) at 9:00am in room C 105. If you have any questions or would like to reserve your seat, please contact Amy Munson ([amunson@cccarp.org](mailto:amunson@cccarp.org) or 288-2365 ext.#23). We hope to see you there.
- **The Tuesday morning Women's Precept** group plans to study Jeremiah to begin in September. All Bible students are invited. Details should follow in August.
- **American Red Cross Blood Drive** coming June 29th. More details to follow.
- **Remembrance Fund** The Remembrance Fund is a fund administered by the church, which provides a charitable giving outlet for honorariums and memorials. Money donated to the fund can be applied to designated areas or ministries, based on the discretion of the donor. Upon receipt of a donation, the gift will be recorded in the Remembrance Fund registry, and a memorial card will be sent to the person or family being honored. These gifts are a wonderful way to honor the memory of loved ones, and to further the ministry of our church. If you have any questions about the Fund, please call Mary Lou Klein at 288-0535
- **Weekly Prayer Meetings** will not be meeting this week but will resume the following week.
- **Vacation Bible School** will be June 21st - 25th, from 9am -noon. The theme this year is the "HIGH SEAS, Exploring the Mighty Love of God". To volunteer or to register your children, please go to the VBS table outside of the fellowship hall.
- **VBS Volunteer Meeting** June 15th at 6:30pm. If you are helping out in VBS this year, please come join us on this night to receive your materials for the week.
- **Save the Date: Women's Ministries** will be hosting the 1st Presbytery's Annual Women's Ministry Meeting on August 21st at 10am. Susan Hunt is the main speaker for the day! Also there will be an event just for CCC ladies on Friday night August 20th.

## Prayers and Concerns

- For the Pastors and Elders as they travel to the summer meeting of First Presbytery and the ARP General Synod Meeting
- Martha Suggs wisdom in selection of treatment for her knee
- Our Deacons: Helen Alburo, Jeff Butler, Tommy Cook, Jeremy Frens and Frank Glenn
- That our church would develop a women's ministry that invests in women of all ages in a way that equips them as disciples of Christ, for their own spiritual maturation, for the good of the marriages and families of the church, for the betterment of the total ministry of the church, and for their life in the world
- Personal Missions: for boldness, that we might clearly proclaim who God is, the sinfulness of man, and the provision of one Mediator – the man Christ Jesus
- Mission Churches: for Presbytery's mission developers, core groups, and those whom the Lord might bring into the local ministries of our mission churches in their respective communities
- Local Missions: for the ministries of the Greensboro Pregnancy Care Center and Greensboro Youth for Christ
- Persecuted Christians: for the peace of Christ to dwell in the lives of those who suffer for their King
- Governing Authorities: Pray that Godly men and women will be elected to serve our nation, state and city.
- Our friends, relatives, and A.R.P. Chaplains serving around the world in the U.S. Military
- Pray for those serving under World Witness (ARP) in the Middle East – the Benicourts, Thomases, Turners, and the Mebergs. Pray that they will grow in their daily dependence upon the Lord, both in their family life and in the life of the Lord's family. Pray also for His continued protection.

### Prayer Opportunities

If you or someone you know has an illness, death in the family, hospital stay or is in need of prayer, please let us know. We care and have many options for you when it comes to your prayer requests. Please call or email Amy (288-2365 or [amunson@cccarp.org](mailto:amunson@cccarp.org)) in the church office. If you would like to receive e-mail prayer requests from others within our congregation, please send a blank e-mail to [CCCPayerNShare-subscribe@yahoo.com](mailto:CCCPayerNShare-subscribe@yahoo.com)

### Church Leadership

#### Our Session

Bill Marsh, Moderator Bryan Crotts, Vice Moderator

Mickey McLean, Clerk of Session

Darryl Andrews Sam Cain Willis Drew Kent French Bill Harris Bill Ratchford

#### Our Deacons

Tommy Cook, Chairman

Helen Alburo Jeff Butler Jeremy Frens Frank Glenn

For our staff and lay leaders listings, please visit [www.cccarp.org](http://www.cccarp.org)

### Christ Community Church

A Congregation of the Associate Reformed Presbyterian Synod

[www.arpchurch.org](http://www.arpchurch.org)

369 Air Harbor Road Greensboro, NC 27455

[www.cccarp.org](http://www.cccarp.org)

336.288.2365

Christ Community Church  
ASSOCIATE REFORMED PRESBYTERIAN | GREENSBORO, N.C.



## Our Mission

Communicate the Word of God, model the Grace of God,  
and advance the Kingdom of God such that people from  
Greensboro, North Carolina, to the ends of the earth  
will glorify God and enjoy Him forever.

June 6, 2010

## The Lord’s Day June 6, 2010 Order of Worship

### Gathering Song

#### He Knows My Name

I have a Maker, He formed my heart  
Before even time began my life was in His hands

*He knows my name, He knows my every thought  
He sees each tear that falls and He hears me when I call*

I have a Father, He calls me His own  
He'll never leave me no matter where I go

Tommy Walker

### Greeting and Announcements

### Silent Preparation

### Call to Worship

### Opening Hymn

#### O Church, Arise

Getty/Townend

O church, arise and put your armor on; hear the call of Christ our captain;  
For now the weak can say that they are strong in the strength that God has given.  
With shield of faith and belt of truth we'll stand against the devil's lies;  
An army bold whose battle cry is "Love!" Reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor;  
And with the sword that makes the wounded whole, we will fight with faith and valor.  
When faced with trials on ev'ry side, we know the outcome is secure,  
And Christ will have the prize for which He died—An inheritance of nations.

Come, see the cross where love and mercy meet, as the Son of God is stricken;  
Then see His foes lie crushed beneath His feet, for the Conqueror has risen!  
And as the stone is rolled away, and Christ emerges from the grave,  
This vict'ry march continues till the day ev'ry eye and heart shall see Him.

So Spirit, come, put strength in ev'ry stride, give grace for ev'ry hurdle,  
That we may run with faith to win the prize of a servant good and faithful.  
As saints of old still line the way, retelling triumphs of His grace,  
We hear their calls and hunger for the day when, with Christ, we stand in glory.

### Invocation

### Song of Praise

#### Give Us Clean Hands

We bow our hearts, we bend our knees Oh Spirit come make us humble  
We turn our eyes from evil things Oh Lord we cast down our idols

So give us clean hands and give us pure hearts. Let us not lift our souls to another (2X)

Oh God let this be a generation that seeks, who seeks Your face, Oh God of Jacob (2X)

Tomlin

### Confession of Faith

Nicene Creed

**We** believe in one God, the Father, the Almighty,  
Maker of heaven and earth, and of all things visible and invisible.

**And** in one Lord, Jesus Christ, the only begotten Son of God,  
begotten of the Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father  
by whom all things were made.  
Who for us men, and for our salvation  
he came down from heaven:  
and was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
And was crucified also for us under Pontius Pilate;  
He suffered and was buried,  
and the third day he rose again according to the Scriptures;  
and ascended into heaven, and sitteth on the right hand of the Father.  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

**And** we believe in the Holy Spirit, the Lord and giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke through the prophets.

And we believe in one holy, catholic, and apostolic Church.

We acknowledge one baptism for the remission of sins.

And we look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Song of Reflection

#### Fairest Lord Jesus

Crusader’s Hymn

Fairest Lord Jesus, ruler of all nature, Son of God and Son of Man,  
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host:  
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

Beautiful Savior! Lord of all the nations! Son of God and Son of Man!  
Glory and honor, praise, adoration, now and forevermore be thine.

### Scripture Reading

Deuteronomy 10:12-11:7

### Mission Report

David Carter

### Psalm 67

St. Theodulph

O God, to show us mercy, and bless us in thy grace;  
Cause thou to shine upon us the brightness of Thy face;  
That so Thy way most holy on earth may soon be known,  
And unto ev’ry people thy saving grace be shown.

O God, let peoples praise Thee; let all the people sing;  
Let nations now be joyful; let songs of gladness ring;  
For Thou wilt judge the peoples in truth and righteousness;  
And o’er the earth shall nations thy leadership confess.

\*O God, let peoples praise Thee; let all the people sing;  
For earth in rich abundance to us her fruit will bring.  
God, our own God, will bless us; yea, God will blessing send;  
And all the earth shall fear Him to its remotest end.

\*(Children 2nd through 4th grade dismissed to Church Sermon during last stanza)

### Pastoral Prayer

At this point in our worship, we take time to pray with and for one another, the mission of our church, the Kingdom of God and do so confidently, believing that God will act.

### Offering, Offertory and Congregational Praise

### Doxology

Lasst Uns Erfreuen

### Sermon

“The Weight of the Wait”

Rev. Bill Marsh

Mark 5:21-24, 35-43

<sup>21</sup>And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup> Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup> And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler

of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the syna-gogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup> Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately over-come with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

1. \_\_\_\_\_ is the only \_\_\_\_\_ that matters (21-24, 35)

2. \_\_\_\_\_ is the only \_\_\_\_\_ that matters (36-40a)

3. \_\_\_\_\_ is the only \_\_\_\_\_ that matters (40b-43)

### Closing Song

#### Arise, My Soul, Arise

Arise, my soul, arise, shake off your guilty fears; the bleeding sacrifice,  
In my behalf appears; Before the throne my Surety stands,  
Before the throne my Surety stands, my name is written on His hands.

*Chorus:*

*Arise (arise), arise (arise), arise. Arise, my soul, arise. Arise (arise), arise (arise), arise  
Arise, my soul, arise. Shake off your guilty fears and rise*

He ever lives above, for me to intercede; His all redeeming love,  
His precious blood, to plead; His blood atoned for every race,  
His blood atoned for every race, and sprinkles now the throne of grace.

Five bleeding wounds He bears; received on Calvary; they pour effectual prayers;  
They strongly plead for me: "Forgive him, O forgive," they cry,  
"Forgive him, O forgive," they cry, nor let that ransomed sinner die!"

The Father hears Him pray, His dear anointed One;  
He cannot turn away the presence of His Son; the Spirit answers to the blood,  
The Spirit answers to the blood and tells me I am born of God.

My God is reconciled; His pardoning voice I hear; He owns me for His child;  
I can no longer fear. With confidence I now draw nigh,  
With confidence I now draw nigh, and "Father, Abba, Father," cry.

### Benediction